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12-22-2009, 01:32 PM

#1

Fidai Saifi Naqshbandi



Senior Moderator

Join Date: Dec 2009

Location: Makka-Madina

Madhab: Hanafi -sunnii

Posts: 788

21 bidahs/bidats [innovations] in salafis/wahabis/ahle hadiths/ghair muqalids

Some Biddahs in Wahabi/salafi /ahle hadith sect

I have mentioned them in particular as they are the most vocal in accusing other muslims of biddats, I would like to ask them proofs of following bidats from only **Sahih and Marfu Hadiths ,nothing else**

Biddat Number 1

► offer azan of tahajud, in pakistan and saudia , Where did Aqah karim (saleh ala waalihi wasalam) or Sahabas (Ra) did this act throughout their life , And I am talking about Tahajud Azan , its a bida'h

Biddat Number 2

► **Misyar marriage** allowed by Abdul Aziz bin Baaz , where is concept of this marriage came from

Biddat Number 3

► The concept Allah (swt) has literal hands, leg, eye is only in a sky , etc , Where is it proved from Quran and hadiths , This aqeeda is a bidah, only ibn e taymiyah believed in this concept and was criticized by many

Biddat Number 4

► Saying Bismilallah before **reading every Sura'h** in Salat, where did Sahabas (Ra) read bismilallah after every surah

Biddat Number 5

► Calling **Yazid Radhitallah anho(not Rah)** and believing him to be a Salaf, Which classical scholar, Sahabi (ra) called him a Salaf, Sahabi (ra) or Radhitallah anho, its a bidah too. Dr zakir naik who follows saWahabi school does it.

Biddat Number 6

► Reading **Ghayba salat e Janaza** without the dead body in front , Prophet (saw) read it for Hadrat Najashi (Ra) after that no one in history of Islam, Sahabas (ra), Salafs read Salat e Janaza like this, kindly show me proof of this act from any other source

Biddat Number 7

► Raising Hands in Witr Salat for reading Dua and muktadi at the back say amin amin, show me **just one proof of this bidah**

http://*****.en/ref/8594/

Biddat Number 8

► Raising finger constantly (again and again) during during attahiyyat in salah , kindly let me know which hadiths states to raise finger **again and again** during every sala'h

Biddat Number 9

► during salat for the dead , imam read the salat with a loud voice and the people standing behind him say amin amin, loudly, continuously, this is a bidaat

http://*****.en/ref/8594/

Biddat Number 10

► Following Saudia during Eids and Ramadhan occasions, Throughout history Prophet (salehlalawaalihi wasalam) , Sahabas (Ra) and Salafs (rah) have followed **local moon** not a moon 5000 miles away, now show me proof for it

Biddat Number 11

► 8 rakat tarawih (not tahajud salah) is a **biddat** having no proof from any Hadith or Salaf, nor did muslims throughout history ever performed **8 rakat tarawih in ramazan, but 20 rakat** , now show me which hadiths proofs it , I am asking about Tarawih not Tahajud

Biddat Number 12

► Congregating people behind one Imam to pray Salat al Tahajjud after Salat Al Tarawih, in the two Holy Mosques and other mosques.
[biddat practiced by islamqa lovers]

Biddat Number 13

► Reciting the Prayer of Completion of the Quran in Salat al Tarawih and also in Salat al Tahajjud

Biddat Number 14

► Designating the 27th night of Ramadan to complete reading the entire Quran in the two Holy Mosques in Saudia

Biddat Number 15

► A caller saying, after Salat al Tarawih, in the Qiyam prayer, May Allah reward you

Biddat Number 16

► Is it proved from any hadith that Rafayadein was done by Prophet (saw) throughout his life , not even a single sahih hadith exists but muslims perform it and have this aqeeda. Remember I am asking about proof that if was performed through his life not the act, but the beliefs

Proofs of abrogation of Rafulyadein from 40 + hadiths

http://qa.sunnipath.com/issue_view.asp?HD=7&ID=504&CATE=2

[bidah in ahle hadith sect]

Biddat Number 17

► During salat putting their hand on the chest, this is a biddat, and no sahih hadith is present to prove this point, [bidah by ahle hadith muslim]

Biddat Number 18

► during salat putting their one hand on another and hold their ankles, this is a biddat, Prophet MUHAMMAD saw never did it [done by Ahle hadith muslims]

Biddat Number 19

To offer salat without wearing a cap or covering the head has become a norm, kindly proof that offering salah without covering the head is proved from Prophet (saleh ala waalihi wasalam

Biddat Number 20

During offering salat the legs are put apart at big distances usually, which is about 3-4 hand spam, kindly show proofs of this bidat from Quran and sahih marfu hadiths only.

Biddat Number 21

Using the word Salafi to represent a sect , although wahabis have never said its haram but prefer to use the word ahle sunnah wrongly for it, kindly show proof from Sahih hadith where did Prophet (صلى الله عليه وآله وسلم) called any group as a salafi which will emerge during end of times.

Biddat Number 22

Removing parts and doing forgery in Riyad us saleheen, imam bukhari; s al adab al mufrab, calling hadiths sahih termed by classical scholars as daeef and removing chapters and pages from books of classical scholars are bidats, kindly show permission of these acts.

http://www.livingislam.org/n/slfm_e.html

http://www.livingislam.org/trs_e.html

http://www.livingislam.org/alb_e.html

http://www.ummah.net/Al_adaab/al50errs.html

^^^ proofs of forgeries

Biddat Number 23

Sheikh ul islam of wahabi sect Ibn Taymiyya divided Tawheed into two parts?

namely tawh. id al-rubūbiyya and tawh. id al-ulūhiyya, respectively, Oneness of Lordship and Oneness of God.

Did the Prophet (Peace be upon him) or Sahaba divide tawhid into these parts, and did they name it? many more bidahs

,

■■■■■■■■■■

Action # 24 : Done by ghair muqalids with no proof from a single hadith,

■■■■■■■■■■

The issue of eating a Buffalo and drinking its milk is not proved from a single sahih hadith , Ghair muqalids do taqlaad of fiqh here in this issue which is nowhere found in hadiths. Why do they follow Imams [rah] here ?

,

■■■■■■■■■■

Action # 25 : Done by ghair muqalids with no proof from a single hadith,

■■■■■■■■■■

,

,

■■■■■■■■■■

Action # 26 : Done by ghair muqalids with no proof from a single hadith,

■■■■■■■■■■

Action # 27 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

Raising hands during Wit'r Salah when dua e qunoot is said , This is no where proved from any hadith, Ghair muqalids follow Imam Shafi [rah] here and do his taqled against hadiths again.

Why to follow a fiqh here if its not proved from Sahih hadith or even a mawdo hadith ?

Action # 28 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith

Again in salah saying Sana'h and Tawooz silently is a fiqh issue, Ghair muqalids do taqleed of Imams [rah] here,

Action # 29: Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

The action of saying Takbeer e Tahrima loudly in salah and muqtadis should say it silently is no where present in any hadith. Ghair muqalids again follow a fiqh and Imams [rah] here, or should I say follow them without it being in the hadith even

Action # 30 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

In salah Imam says Salam aloud in the end and muqtadis should say it silently is no where present in any hadith. Ghair muqalids again follow a fiqh and Imams [rah] here, or should I say follow them without it being in the hadith even

Action # 31 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

The Tasbehaats of Rukho Sajda should be read silently, this again is derived from fiqhs of ahlus sunnah, Ghair muqalids [salafis] follow a fiqh here again, and interestingly this isn't proved from a single hadith too, Why do shirk again if act is not proved from hadiths ?

Action # 32: Done by ghair muqalids against hadiths in taqlid of four imams [rah]

The sunnah salah is read alone not in a jammah behind imam, This act is again a fiqh issue, Ghair muqalids follow a fiqh on this issue, there is no hadith regarding this issue too, Again following Imams [rah] in an act not proved from hadiths.

Action # 33 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

In Salah of fajr , magrib , Esa the muqtadi saying ameen loudly and not saying it in Zuhr salah is again not in any hadith. This is practised by ghair muqalids and they again follow fiqh on this issue

Action # 34 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith

The issue of whether a salah is valid or not if a muslim fails to read Sana'h and Tawooz in salah, this again is not present in any hadith its an issue of Fiqh. Ghair muqalids follow an Imam [rah] in this case as well inspite of the fact that its no where in any hadith.

Action # 35 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,

Where should the hands be places during Two sajahs [prostrations] in a salah. This is no where proved or found in any hadith, Ghair muqalids like Muqalids of Ahlus sunnah do Taqlid of imams [rah] on this issue in salah as well.

Action # 36 : Done by ghair muqalids against hadiths in taqlid of four imams [rah]

The conditions of making a salah valid which ghair muqalids follow blindly is not present in a single hadith. They copied it from Hanafi fiqh and do taqlid of Hanafi fiqh on this issue even if its not in a single hadith. Why isn't this shirk for them now ?

■■■■■■■■■■
Action # 37 :Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,
 ■■■■■■■■■■

,
 When Ghair muqalids make **niyah/intentions of salah** this is found in not a single hadith. They follow fiqhs of ahlus sunnah again on this issue and do taqlid of Imams [rah]. No where its in any hadith why they do such an act if its not proved from hadith ? isn't it shirk as well
 ,

■■■■■■■■■■
Action # 38 :Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,
 ■■■■■■■■■■

,
 The arrangement in Janaza Salah practised by Ghair muqalids is against no where found in any hadith.

,
 Which means after first Takbeer to read

,
 ► Sana'h

,
 ► Taooz

,
 ► Tasmiya

,
 ► Fatiha than next Rakah

,
 After second Takbeer to read Durood e Ibrahim

,
 After third Takbeer to read 12-13 Duas together , This **way of offering Janaza Salah is proved from no sahih hadith** . Why do ghair muqalids offer janaza salah like this ,

■■■■■■■■■■
Action # 39 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,
 ■■■■■■■■■■

,
 Not to make Dua after reading Farz Salah which is done by ghair muqalids is a new innovation of modern times, its no where proved from a single Sahih or even mawdo hadith
 ,

■■■■■■■■■■
Action # 40 : Done by ghair muqalids/wahabis/salafis with no proof from a single hadith,
 ■■■■■■■■■■

,
 during salat putting their one hand on another and hold their elbows, this is a biddat, Prophet MUHAMMAD saw never did it, I am talking about Elbows not forearms

,
 Now a few in Deoband School of thought

deoband Bidah number 1

,
 ► Going out for 3 day Chilla

,
deoband Bidah number 2

,
 ► Going out for 4 months

,
deoband Bidah number 3

,
 ► Going out for 40 days

,
deoband Bidah number 4

,
 ► Specifying the last weekend of month for 3 days chilla

,
deoband Bidah number 5

,
 ► Specifying a special day for weekly Ghast

,
deoband Bidah number 6

,
 ► Weekly Ghast

,
deoband Bidah number 7

,
 ► Taking three people in the weekly Ghast

,
deoband Bidah number 9

,
 ► Designating an Ameer for the weekly Ghast

,
deoband Bidah number 10

,
 ► Designating an Ameer for the Siraoza or chila

,
deoband Bidah number 11

,
 ► Doing Irada(Niyah) in advance before going to Chilla, siraiza etc

,
deoband Bidah number 12

,
 ► Designating one day of a week for weekly Biyan , Called Shab e Jumma, or some times on Thursdays and Saturdays.

deoband **Bidah** number 13

- Salana Ijtima once a year at Raiwind is a **bidah**

deoband **Bidah** number 14

- Specifying fajr and specific times of the day to have daily mashwarah among various members of the group.

deoband **Bidah** number 15

- Making Tashkeel and going out under one ameer

deoband **Bidah** number 16

- Preaching only to muslims, I know some here in Canada, they never ever went to a non muslim but during their weekly Ghast do visit me and ask me to act on Shariah , Nothing is wrong in it I agree, But who deserves time first muslim or non muslim ?

First answer above, remember not from ijhtihad of imams [rah] [but only sahih and marfu hadiths](#). You do know definition of a **bidah** right ?

Some Biddah in different Sects and Ummah of Prophet (saw)

- 3 days,40 days, Shab e Juma, Annual Ijtimah **every** year, Going on Ghast one day **every** week are all biddahs, Salafs or classical scholars never did it, **[some bidahs in deoband schools]**

- **Every** Muslim child is taught Imaan-e-Mujmal and Imaan-e-Mufassal whereas no such categories or names for Imaan were in practice in the age of the Holy Prophet (sallal laahu alaihi wasallam) or the three blessed generations after him.(*)**[bidah in almost all muslim schools]**

- These six Kalimahs, their enumeration and their sequence that, this is the first Kalimah, this the second, etc. are all Bid'ats which were not there in the commencing period of Islam. **[bidah in almost all muslim schools]**

- To divide the Holy Quran into thirty Paras (sections) and to divide the Paras into Rukus, to put the I'raab (expressions such as Zabbar, Zer, Pesh) in the Holy Quran and to have the Holy Book printed by offset in the press are Bid'ats which could not be traced in the commencing era of Islam. **[bidah in all muslim schools]**

- **To collect the Hadith in book form and state the chain or narrators and to characterise the Hadiths by saying this is Sahih, this is Hassan or Da'if, Mu'addaal or Mudallas, etc.** and to establish the commands with the help of Hadith such as Makruh, Mustahab, etc. **are all appreciable Bid'ats** which were not in practice in the blessed age of Rasulullah (sallal laahu alaihi wasallam). **[bidah all muslim schools]**

- PRINCIPLES OF HADITH (USUL-E-HADITH) is a biddah in itself. **[bidah all muslim schools]**

- Bukhari,muslim,trimdhi,abu dawood, **all books of hadith** which we consider sahih weren't compiled by Prophet (Saw), making books and following them as way of Prophet (saw) is a bidah itself ,it was never done by **salafs** but gathered by later classical scholars. **[bidah all muslim schools]**

- **Branch of Fiqh is biddah** Now a days all the matters in our daily life depend upon this knowledge because it contains the rules and commands for everything which may come across our lives, but this field of knowledge also is Bid'at Hasana. **[bidah all muslim schools]**

- **Prayer for fasting is biddah** , At the time of breaking fast (Iftaar) to say the Du'a: "O Allah, for Thee have I Fasted and in Thee I believe and upon Thee I trust and with the food given by Thee I open my fast" and to intend for fasting by saying this Du'a audibly at the time of Sehri: "O Allah, I intend to fast for Thy sake tomorrow" are all Bid'at Hasana. **[bidah all muslim schools]**

- Construction of Madressas **[bidah all muslim schools]**

- Terms like Alim-e Din, Mufti used for religious scholars are all biddah also. **[bidah all muslim schools]**

These all are bidahs in religion and cannot be proved from Quran and Sahih marfu hadiths, most of them can't be proved from even a Da'eef or Mawdo [fabricated hadith] mentioned above .

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Al-Hashimi

Junior Member

Join Date: Dec 2009

Madhab: Hanafi

Posts: 7



So stupid.....one of the most idiotic posts I've ever seen. Are you bored? Or do you want attention?

these same things are said by the four Imams but your opening statements say that you dont intend opposing them, only salafies. So for example, if something you claimed is abrogated, is t only abrogated for Salafies or also four the Imam who held that opinion?

Do you want us to make taqleed of you?

Get a life dude!!!!!!!!!!!!!!

Quote

12-22-2009, 07:49 PM

#3

Fidai Saifi Naqshbandi



Senior Moderator

Join Date: Dec 2009

Location: Makka-Madina

Madhab: Hanafi -sunn

Posts: 788



Quote:

Originally Posted by Al-Hashimi

So stupid.....one of the most idiotic posts I've ever seen. Are you bored? Or do you want attention?

these same things are said by the four Imams but your opening statements say that you dont intend opposing them, only salafies. So for example, if something you claimed is abrogated, is t only abrogated for Salafies or also four the Imam who held that opinion?

Do you want us to make taqleed of you?

Get a life dude!!!!!!!!!!!!!!

First of all except #6,2 none is endorse by four imams [rah] even, btw for those who don't follow four imams [rah] it does becomes a bidah,

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Last edited by Fidai Saifi Naqshbandi; 12-22-2009 at 08:18 PM.

Quote

12-22-2009, 08:54 PM

#4

Al-Hashimi

Junior Member

Join Date: Dec 2009

Madhab: Hanafi

Posts: 7



Quote:

Originally Posted by SAiFi-Naqshbandi

First of all except #6,2 none is endorse by four imams [rah] even, btw for those who don't follow four imams [rah] it does becomes a bidah,

Clear proof that you a Jaahil of the four madhabs but want to talk likr a great Allamah (Hope Abu'l farj doesnt have a problem with this transliteration)!!!!!!!!!!!!!!

Why dont you first research before ***** away?????????????

Last edited by Fidai Saifi Naqshbandi; 12-22-2009 at 08:56 PM.

12-22-2009, 08:58 PM

#5

Fidai Saifi Naqshbandi

Quote:

Originally Posted by Al-Hashimi

Clear proof that you a Jaahil of the four madhabs but want to talk likr a great Allamah (Hope Abu'l farj doesnt have a problem with this transliteration)!!!!!!!!!!!!!!

Why dont you first research before ***** away?????????????

Use proper language here, if you don't have any idea about what I wrote in my first post than don't waste my time, I will like to see the answers of these bida'h

,
btw only 6 and 2 are dependable on four imams [rah] rest is not and even that issue is explained

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12-22-2009, 09:24 PM

#6

Al Hashimi

Al-Hashimi

Junior Member

Join Date: Dec 2009

Madhab: Hanafi

Posts: 7



Quote:

Originally Posted by **SAiFi-Naqshbandi***Use proper language here, if you don't have any idea about what I wrote in my first post than don't waste my time, I will like to see the answers of these bida'h**,
btw only 6 and 2 are dependable on four imams [rah] rest is not and even that issue is explained*

Although I have ample proofs to refute you, since you are acting like an Allamah, kindly research No 1, 3, 14 and 18 in the Shafi and Hambali Madhab.

If you dont have the ability or dont have time, then please do not *****

Last edited by Fidai Saifi Naqshbandi; 12-22-2009 at 09:51 PM. Reason: Final warning for Al-Hashimi , don't use inappropriate language again

Quote

12-22-2009, 09:50 PM

#7

Fidai Saifi Naqshbandi



Senior Moderator

Join Date: Dec 2009

Location: Makka-Madina

Madhab: Hanafi -sunnii

Posts: 788



Quote:

Originally Posted by **Al-Hashimi***Although I have ample proofs to refute you, since you are acting like an Allamah, kindly research No 1, 3, 14 and 18 in the Shafi and Hambali Madhab.**If you dont have the ability or dont have time, then please do not *****!!*

You have no knowledge yourself

#3 : is not done by any one, Shafis put their hands below the chest not on the chest 😊

#14: Sure prove me who raises finger like tail of a wild animal like salafis do, Shafis or hanbalis don't , only malikis raise it very slightly not wildly

#18: You better me kidding me, Which madhab believes all that Zakir naik does , infact Imam Ahmed bin hanbal [rah] cursed Yazid even so you don't have proper knowledge yourself.

And now either debate intellectually with reference or don't speak 😊

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Last edited by Fidai Saifi Naqshbandi; 12-22-2009 at 11:51 PM.

12-23-2009, 12:28 AM

#8

mudassir

Junior Member

Join Date: Dec 2009

Madhab: Hanafi

Posts: 33

salam alaikum Saifi Bhai....

Jazakallah...very beautiful post...

mashallah..this is what i was looking out for ..from past one week.

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12-23-2009, 09:21 PM

#9

Terminator

Junior Member

Join Date: Dec 2009

Madhab: Shafi'i

Posts: 23

I think most of the post is idiotic

12-28-2009, 12:19 PM

#10

Aamir Ibrahim

Moderator

Join Date: Dec 2009

Posts: 110

Quote:

Originally Posted by **Al-Hashimi*****Although I have ample proofs** to refute you, since you are acting like an Allamah, kindly research No 1, 3, 14 and 18 in the Shafi and Hambali Madhab.*

Quote:

Originally Posted by **Al-Hashimi***If you dont have the ability or dont have time, then **please do not** ******

Salafis, If the Bidahs mentioned by Saifi are really idiotic then why don't you guys come forward and prove him wrong from Sahih and Marfu ahadith? You people using foul language is an open proof that your tail has been pressed hard and the sect which is based upon calling majority of Muslims as Ahlul Bidah, has itself turned out to be indulged in blameworthy innovations!

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<http://www.ahlus-sunna.com>

Last edited by Aamir Ibrahim; 12-28-2009 at 12:21 PM.

Quote

12-28-2009, 12:31 PM

#11

Aamir Ibrahim

Moderator

Join Date: Dec 2009

Posts: 110

Quote:

Originally Posted by **Terminator***I think **most** of the post is idiotic*

So you accept that some of them are really innovations? Good that you consider Salafis to be blameworthy innovators on some of the things already ... Insha Allah soon you will accept them to be Ahlul Bidah in remaining issues too

Let me add another Bidah of Salafis which brother Saifi did not mention while quoting the Bidah of "Raising hands for dua in Qunoot"

Saifi brother, they do not just raise their hands in Qunoot while shouting Aameen Aameen, **they also wipe their faces with their hands**, now these are the same people who consider it bidah to wipe our faces in Dua after Jama't, but suddenly it becomes sunnah and that too during prayer.

To read Important Islamic articles, related to Aqida, Fiqh and Tassawuf, please visit:

<http://www.ahlus-sunna.com>

Quote

12-28-2009, 12:31 PM

#12

Fidai Saifi Naqshbandi

Senior Moderator

Join Date: Dec 2009

Location: Makka-Madina

Madhab: Hanafi -sunnī

Posts: 788

They won't be able to reply regarding any of it from Sahih and Marfu hadiths, We all had experience of it

Quote:

Originally Posted by **Aamir Ibrahim***Saifi brother, they do not just raise their hands in Qunoot while shouting Aameen Aameen, **they also wipe their faces with their hands**, now these are the same people who consider it bidah to wipe our faces in Dua after Jama't, but suddenly it becomes sunnah and that too during prayer*

Not surprised , By the way jazakallahkhairan to add this one too. Remember Salafis/wahabis should prove them only from **SAHIH & MARFU Hadiths**. After all doing taqleed of any one if not proved from Sahih hadiths becomes a bidah and shirk according to Wahabi belief.

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Last edited by Fidai Saifi Naqshbandi; 12-28-2009 at 12:36 PM.

12-28-2009, 12:37 PM

#13

Aamir Ibrahim

Moderator

Join Date: Dec 2009

Posts: 110

Add a New one : Covering head with a cloth [chadar] which is black, white or red in colour, Could Salafis show a Sahih and marfu hadith which proves that Prophet (صلى الله عليه وآله وسلم) covered His (صلى الله عليه وآله وسلم) head with a cloth rather than a Turban. Meanwhile check this out

Book 32 : Hadith 4067 (Sunnan Abu Dawud, Kitab Al-Libas)

Narrated Ali ibn Rukanah: Ali quoting his father said: Rukanah wrestled with the Prophet (peace_be_upon_him) and the Prophet (peace_be_upon_him) threw him on the ground. Rukanah said: I heard the Prophet (peace_be_upon_him) say: **The difference between us and the polytheists is that we wear turbans over caps.**

Ouch that must have hurt the Wahabiyyah, no wonder we never see Wahabis wearing Amama Shareef!! ...Instead of following the Prophet (Peace be upon him) they wear the Gatra-gal around their heads, which should be added as yet another Saud dynasty's bidah.

To read Important Islamic articles, related to Aqida, Fiqh and Tassawuf, please visit:

<http://www.ahlus-sunna.com>

Last edited by Aamir Ibrahim: 12-28-2009 at 12:49 PM.

Quote

12-28-2009, 12:50 PM

#14

Raheem

Moderator

Join Date: Dec 2009

Madhab: Hanafi

Posts: 42

Allahu Akbar

May Allah bless you brothers Ameen

"Fear only the Creator and Extreme Love only for his Messenger(صلى الله عليه وآله وسلم)"

To read Important Islamic articles, related to Aqida, Fiqh and Tassawuf, please visit: <http://www.ahlus-sunna.com>

Quote

12-31-2009, 10:16 AM

#15

waqar

Junior Member

Join Date: Dec 2009

Madhab: ghair

Posts: 2

putting hands on chest is proved from Sahih hadeths you ignorants

Quote

12-31-2009, 09:46 PM

#16

objectiveseekr

Member

Join Date: Dec 2009

Madhab: Hanafi

Posts: 101

Quote:

Originally Posted by waqar
putting hands on chest is proved from Sahih hadeths **you ignorants**

Please welcome him as well brothers ...one more scholar has joined our forum

#17

I love Islam

Junior Member

Join Date: Jan 2010

Madhab: Hanafi

Posts: 11

Quote:

Originally Posted by waqar
putting hands on chest is proved from Sahih hadeths you ignorants

Plz can u bring some sahih hadiths so we can have a good discussion

#18

06-21-2010, 09:55 PM

nabeel1983khan

Junior Member

Join Date: Jun 2010

Madhab: -----

Posts: 1

Quote:

Originally Posted by I love Islam
Plz can u bring some sahih hadiths so we can have a good discussion


Amazing what people write in their posts . People claiming to be Sufis, Hanafis, Wahabis , Barelvis and what not . I would call that a real bidaat calling yourself stupid sect names rather than a Muslim . Get me a single hadith or a quranic ayat proving that you are allowed to call your selves Sufis, Hanafis, Wahabis , Barelvis and what not .

And obviusly you cant so go and do your home work first and come back as a muslim then we can see the differences between your religious sects and created by you devil filled people who have no love for each other .

Think you are a muslim not any one else this is what the kufar have done to you idiots divided you and made you start fighting the real enemy is the satan and his followers the kfar leave your differences for now and fight the enemy .

Hope you guys get it .

Nabeel - i am a muslim that is what my prophet (saw) was. Allahu Akbar



Quote

#19

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6

bukhari , al-adab al-aufrad

حدثنا موسى بن إسماعيل قال حدثنا مطر بن عبد الرحمن الأعني قال حدثني امرأة من صباح عبد القيس يقال لها أم أبان ابنة الوازع عن جدها - 975
ضعيف الإسناد K قدمنا فقيل ذاك رسول الله فأخذنا بيديه ورجليه نقيها Y أن جدها الوازع بن عامر

this chain is weak as said by Shaykh Al Bani

in Above Narration Umme Abaan is Unknown and Hafiz Ibne Hajar asqalani ra said she is Maqboolah in his Taqreeb at tahzeeb page 343

Maqbool is not a crediting because it indicate that this narrator is weak that his weakness can be overcome when there is a supportive route to it.

secondly even if this was proven then that is only for Prophet peace be upon him not any other

Hafidh As Shatibi Clearly Refutes the Tabarruk.

الصحابة -رضي الله عنهم- بعد موته - عليه الصلاة والسلام- لم يقع من أحد منهم شيء من ذلك بالنسبة إلى من خلفه، إذ لم يترك النبي -صلى الله عليه وسلم- بعده في الأمة أفضل من أبي بكر الصديق -رضي الله عنه- فهو كان خليفته، ولم يفعل به شيء من ذلك، ولا عمر - رضي الله عنه-، وهو كان أفضل الأمة بعده، ثم كذلك عثمان، ثم علي، ثم سائر الصحابة الذين لا أحد أفضل منهم في الأمة، ثم لم يثبت لواحد منهم من طريق صحيح معروف أن متبركا ترك به على أحد تلك الوجوه أو نحوها، بل اقتصروا فيهم على الاقتداء بالأفعال والأقوال والسير التي اتبعوا فيها النبي -صلى الله عليه وسلم- فهو إذاً إجماع منهم على ترك تلك الأشياء

"The Prophet (sallallaahu alayhi wasallam) never left anyone after himself anyone more superior than Abu Bakr as-Siddiq (ra), since he was his Khalifah and no one did this through him... and nor through 'Umar (ra) and he was the best of the Ummah after him. Then likewise, 'Uthman (ra) and then all of the Companions, with respect to whom there is no one who is more superior. There is not established from a single one of them any authentic report that states that someone would make tabarruk from them in any of these ways or what is similar to them . Rather they restricted themselves to following and imitating the actions and statements in which they (the Companions) followed the Prophet (sallallaahu alayhi wasallam) . This, therefore is a unanimous agreement from them for the abandonment of these things."

Al Aitesa` am Vol 2 page 8 and 9



Quote

#20

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6

above is reply of "Biddat Number 22"

10-21-2010, 05:46 AM

#21

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6

read the following books ..

How to Offer Salah (Namaz) Correctly According to Qur'an and Sahih Hadith :

by dr.shafique ur rehman

http://www.ahlulhadeeth.net/book/namaaz_nabwi.pdf

and

<http://www.qss.org/articles/salah/toc.html>

10-21-2010, 06:02 AM

#22

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6

Bukhari :: Book 8 :: Volume 75 :: Hadith 420
Narrated Shaqiq:

While we were waiting for 'Abdullah (bin Mas'ud) . Yazid bin Muawiya came. I said (to him), "Will you sit down?" He said, "No, but I will go into the house (of Ibn Mas'ud) and let your companion (Ibn Mas'ud) come out to you; and if he should not (come out), I will come out and sit (with you)."

Then 'Abdullah came out, holding the hand of Yazid, addressed us, saying, "I know that you are assembled here, but the reason that prevents me from coming out to you, is that Allah's Apostle used to preach to us at intervals during the days, lest we should become bored."

^

Wud Abdullah Bin Mas'ud hold the hand of drunkard, fasiq and all evil things which some sect say abt Yazid who is a tabeen?

Shaikh ul-Islam al-Imaam Ibn Taymiyyah said,

"Yazeed was from the teenage muslims he was neither a disbeliever nor a Zindeeq (heretic) he used to give a lot (of wealth in charity) and he was brave. He did not have the evil and bad things which the enemies attribute to him." (al-Waseeyatul-Kubraa (pg.300), Majmoo al-Fataawa (2/41)).

Simiarly , Allama Ibn-e-Kathir (Student of Ibn-e-Taimiyyah) wrote:"Ameer Yazeed Rehmatullah Alaih made Hajj to people in 51 , 52 and 53 Hijri and fulfilled all the needs of Hajj" (Albadaya Wannahaya Vol. 8 pg 229)

It is also not authentically proven that Yazeed had any thing to do with the martyrdom of Husain (R.A)

(قال ابن الصلاح : " لم يصح عندنا أنه أمر بقتله (الخلاصة في بيان رأي شيخ الإسلام ابن تيمية في الرفض - ج 1 / ص 151 المكتبة الشاملة)

Ibn Salaah (R.A) says: "It is not authentic according to us that (Yazeed) commanded that Husain (R.A) be martyred." (Al Khulaasa fi bayaani rayi Shekil Islaam Ibn Taymiyyah fir Rafidha 1/151 Al Maktabah as shamillah)

The last words uttered by Yazeed were

اللهم لا تؤاخذني بما لم احبه، ولم ارده، واحكم بيني و بين عبدالله بن زياد

"Oh Allah do not take me to task for what I don't like, and I didn't intend (i.e. the martyrdom of Husain (R.A), and judge between me and Abdullah bin Ziyaad."

Thereafter he said

أمنت بالله العظيم

"I belief in Allah, the Glorious"

And with this he passed away. (Al Bidaya wan nihayah 11/659 Markaz ul buhooth)

This proves his death with Imaan.

ML. Ismail Moosa,
Student Darul Iftaa

Checked and Approved by:

Mufti Ebrahim Desai
Darul Iftaa, Madrassah In'aamiyyah

You can say radiallahu anhu for tabayeen:

.
Deoband fatwa on this :
<http://img172.imageshack.us/i/summaryoffatawas1yk4.gif/>
Ahle hadees or Salafi fatwa on this :
<http://img293.imageshack.us/i/jamiasalfia1cc9.jpg/>
Barelvī fatwa on this:
<http://img156.imageshack.us/i/barelieg8.jpg/>

Even you cannot sent lanat on SINNERS as per Islam
Imam Nawawi (Allah have mercy on him) states:

❖Cursing an upright Muslim is unlawful (haram) by unanimous consensus of all Muslims. The Messenger of Allah (Allah bless him & give him peace) said: ❖Cursing a believer is like killing him❖ (Sahih al-Bukhari).

As far as the sinners are concerned, it is permissible (but not rewarded) to curse them in a general manner, such as saying ❖Allah curse the corrupt❖ or Allah curse the oppressors❖ and so forth. It has been narrated in many narrations that the Messenger of Allah (Allah bless him & give him peace) cursed sinners in a general manner. However, to curse a particular person who commits some act of disobedience, such as oppression, murder, adultery, etc, there is a difference of opinion. The Majority of Scholars Including Imam al-Ghazali hold the view that this is impermissible.

Yes, it will be permissible to curse a person regarding whom it has been decisively established that he died on disbelief (kufr), such as Abu Lahab, Abu Jahl, Pharaoh, Haman and their likes. (See: al-Adhkar by Imam Nawawi & Reliance of the traveller, P. 772-773).

Muhammad ibn Jarir al-Tabari records under the year A.H. 49 (February 9, 669-January 1, 670) during the reign of Muawiya I, a number of forces, including one under Yazid struck at Constantinople. This First Arab siege of Constantinople was a naval assault lasting through the years 670-677. Abu Ayyub al-Ansari was also among the notables accompanying Yazid. This journey marks an important event in the life of young Yazid (27 at that time), as he became one promised paradise according to one Hadith.

'Umar bin Al-Aswad Al-Anasi told him that he went to 'Ubada bin As-Samit while he was staying in his house at the sea-shore of Him with (his wife) Um Haram. 'Umar said. Um Haram informed us that she heard Muhammad s.a.w.s. saying, "Paradise is granted to the first batch of my followers who will undertake a naval expedition." Um Haram added, I said, 'O Allah's Apostle! Will I be amongst them?' He replied, 'You are amongst them.' Muhammad then said, 'The first army amongst' my followers who will invade Caesar's City will not be forgiven their sins.' I asked, 'Will I be one of them, O Allah's Apostle?' He replied in the negative." [Sahih Bukhari Volume 4, Book 52, Number 175 Narrated Khalid bin Madan]

here is the full paragraph.
Tarikh Al-Tabari :

ثم دخلت سنة تسع وأربعين
ذكر ما كان فيها من الأحداث
فكان فيها مشى مالك بن هبيرة السكوني بأرض الروم
وفيها كانت غزوة فضالة بن عبيد جرية، وشتا بجربة، وفتحت على يديه، وأصاب فيها سببا كثيرا
وفيها كانت صانقة عبد الله بن كرز الجلي
وفيها كانت غزوة يزيد بن شجرة الرهاوي في البحر، فشنت بأهل الشام
وفيها كانت غزوة عقبة بن نافع البحر، فشنت بأهل مصر

وفيها كانت غزوة يزيد بن معاوية الروم حتى بلغ قسطنطينية، ومعه ابن عباس وابن عمر وابن الزبير وأبو أيوب الأنصاري
وفيها عزل معاوية مروان بن الحكم عن المدينة في شهر ربيع الأول
وأمر فيها سعيد بن العاص على المدينة في شهر ربيع الآخر؛ وقيل في شهر ربيع الأول
وكانت ولاية مروان كلها بالمدينة لمعاوية ثمان سنين وشهرين

وكان على قضاء المدينة لمروان - فيما زعم الواقدي - حين عزل عبد الله بن الحارث بن نوفل، فلما ولي سعيد بن العاص عزله عن القضاء، واستنقضى أبا سلمة بن عبد الرحمن بن عوف
وقيل: في هذه السنة وقع الطاعون بالكوفة، فهرب المغيرة بن شعبة من الطاعون، فلما ارتفع الطاعون قيل له: لو رجعت إلى الكوفة! فقدمها فطعن فمات؛ وقد قيل: مات المغيرة سنة خمسين، وضم معاوية الكوفة إلى زياد، فكان أول من جمع له الكوفة والبصرة
ووجع بالناس في هذه السنة سعيد بن العاص
وكانت الولاة والعمال في هذه السنة التي قبلها، إلا عامل الكوفة فإن في تاريخ هلاك المغيرة اختلافا، فقال: بعض أهل السير: كان هلاكه في سنة تسع وأربعين؛ وقال بعضهم: في سنة خمسين

"And there was a battle Yazid bin Muawiya Roman to Constantinople, together with the son of Abbas and the son of Omar and the son of Al-Zubair, Abu Ayub Al-Ansari."

The History of al-Tabari - Vol. 18
Between Civil Wars: The Caliphate of Mu'awiyah (A.D. 661-680/A.H. 40-60)
Translated By: Michael G. Morony
Paperback 261 Pages
Published by Suny Press New York

Yazid is innocent. He did not kill or order to kill Hussain r.a. He was a Muslim. He was a Tabaeen. He is a jannati as per prophetic hadith!!

How Ever At Last, I wud say: May curse be upon those who killed Hussain radiallahu anhu. The beloved grandson of our beloved prophet Muhammad sallallahu alaihi wasalam.

also see reply of dr. zakir naik on karbala

<http://www.youtube.com/watch?v=JSLNBY1-mp8>

Quote

10-21-2010, 06:08 AM

#23

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6



What is Misyar ??

Definition of Misyaar

Misyaar marriage is where a man does a shari marriage contract with a woman, meeting the conditions of marriage, but the woman gives up some of her rights such as accommodation, maintenance or the husband's staying overnight with her.

<http://Islamqa.com/en/ref/82390/misyaar>

Quote

10-21-2010, 06:17 AM

#24

Taimoor Sheikh

Junior Member

Join Date: Sep 2010

Madhab: Salafi -

Posts: 6



Watch these videos ..

.

Unity Of The Ummah - Dr. Zakir Naik

Who are you? Hanafee? Shaafiee? Maalikee? Hambalee? Salafee? Ahl Hadith? Or A MUSLIM?

A very important lecture by Dr. Zakir Naik regarding of muslim's identity. A muslim should be recognised as a muslim or as a label of following madhab (e.g., Hanafee, Shaafiee, Hambalee or Salafee)? Watch this lecture to find out your answer according to Quran and Sunnah...

.

Dr. Zakir Naik is a medical doctor by profession but is renowned as a dynamic international orator on Islam and Comparative Religion. Dr. Zakir Naik clarifies Islamic viewpoints and clears misconceptions about Islam using the Quran, authentic Hadith and other religious scriptures as a basis, in conjunction with reason, logic and scientific facts.

<http://www.youtube.com/watch?v=-exUa...eature=related>

Watch all 13 parts .

Quote

Tags

ahle, bidah, bidat, hadith, innovations, salafi, salafis, wahabi

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